

**Washington & Northern Idaho  
District Council of Laborers'  
Scholarship Program**



# **Washington & Northern Idaho District Council of Laborers' Scholarship Fund**

## **Scholarship Application**

### **PURPOSE OF THE FUND:**

A separate scholarship program for those members of the Laborers' International Union who have maintained membership in any of the Washington State Local Unions.

The members of the Washington locals have funded this scholarship program. Established in 1998, Scholarships will be awarded annually to assist eligible students in furthering their education. The first award was made in the spring of 1999. Scholarships will usually be awarded before June graduation exercises.

### **ELIGIBILITY REQUIREMENTS:**

Those eligible are individuals who have maintained membership in any of the following Washington Locals for at least two (2) years: #276, #292, #791, #901, #348, #242, #440, #1239, #238, #252, #335 and #614 and their defined dependents. To be considered, a student must be in good standing in the final year of high school or attending a trade program, college or university on a full time basis.

### **APPLICATION PROCEDURES:**

The exact nature and content of the scholarship program will be determined on an annual basis by the Board of Directors. Whereas these scholarships are for the Washington or Northern Idaho members of the Laborers' International Union or their dependents, announcements will be made in the District Council Web Site, as well as through all Laborers' Local Unions in Washington State. The announcements will explain the present annual program available and any specifics involved in applying.

There shall be no discrimination based on race, color, creed, national origin, age, or gender in the selection process or the administration of the scholarship program.

The following general scholarship criteria will be considered in making the selections:

- Academic attainments (test scores, grade point average, class ranking)
- Character
- Need
- Anticipated field of study
- Extra-curricular accomplishments
- Other (as may seem applicable to the scholarship program in question)

### **FOR MORE INFORMATION CONTACT:**

Washington & Northern Idaho District Council of Laborers' Scholarship Fund  
805-164<sup>th</sup> Street S.E. Suite #101  
Mill Creek, Washington 98012  
(425) 741-3556  
(425) 741-2787 - FAX

# Washington & Northern Idaho District Council of Laborers

## COLLEGE SCHOLARSHIP APPLICATION

Date Sent: \_\_\_\_\_

**APPLICATIONS MUST BE RECEIVED BY APRIL 1<sup>ST</sup>**  
**805 –164<sup>th</sup> Street S.E.**  
**Suite #101**  
**Mill Creek, Washington 98012**  
**(425) 741-3556**  
**(425) 741-2787 - FAX**

NAME \_\_\_\_\_

HOME STREET  
ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE or POSTAL  
CODE \_\_\_\_\_

AREA CODE AND TELEPHONE (    ) \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

NAME OF UNION MEMBER \_\_\_\_\_

RELATIONSHIP TO YOU \_\_\_\_\_

LOCAL UNION # \_\_\_\_\_

APPLICANT'S EDUCATIONAL BACKGROUND (Include High School or its equivalent, College,  
Apprenticeship Training, etc.)

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**TEST SCORES AND GRADE POINT AVERAGE**

**HIGH SCHOOL APPLICANTS ONLY**

The following information must be furnished by a Counselor or School Administrator:

College Entrance Examination Board Scholastic Aptitude Test.

SAT Scores: Verbal \_\_\_\_\_ Math

\_\_\_\_\_

American College Testing - A.C.T. Test Score: Composition Score

\_\_\_\_\_

Cumulative Grade Point Average (4.00) \_\_\_\_\_ Grade \_\_\_\_\_ Class Ranking

\_\_\_\_\_

Other Pre-College Test Scores: Verbal \_\_\_\_\_ Quantitative

\_\_\_\_\_

Signed \_\_\_\_\_ Date

\_\_\_\_\_

Title

\_\_\_\_\_

**COLLEGES OR UNIVERSITIES YOU ANTICIPATE ATTENDING:**

**ANTICIPATED FIELD OF STUDY:**

\_\_\_\_\_

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\_\_\_\_\_

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**COLLEGE STUDENT APPLICANTS ONLY**

If you are already in college: Attach certified grades with accumulated grade point average and have college registrar complete and sign

\_\_\_\_\_ has an accumulative grade point average of  
(Name of Student)  
\_\_\_\_\_ for \_\_\_\_\_ credits.  
Signed: \_\_\_\_\_ Title: \_\_\_\_\_

**SCHOOL OR COMMUNITY ACTIVITIES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HONORS AND AWARDS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OFFICES AND POSITIONS OF LEADERSHIP:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT HISTORY: (Start with Present Date)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**Required Additional Information:**

- 1. Applicants Statement - Maximum 300 words**
- 2. Letters of Recommendation - Maximum 3 letters**

**PLEASE LIST ALL SCHOLARSHIPS WHICH YOU HAVE RECEIVED:**

<b>Name of Sponsor</b>	<b>Amount of Award</b>	<b>Year which Award Covers</b>	<b>Number of Years for Award</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**PLEASE LIST ALL SCHOLARSHIPS FOR WHICH YOU HAVE APPLIED COVERING THE ENSUING ACADEMIC YEAR:**

<b><u>Name of Sponsor</u></b>	<b><u>Amount of Award</u></b>
_____	
_____	
_____	
_____	
_____	
_____	

**IMPORTANT:** If you are notified by this Fund that you are a successful candidate, you must advise the Board of any scholarships or subsequent awards made to you. Failure to so notify the Board may result in the forfeiture of all or part of your scholarship.

**INDIVIDUALS MAY RECEIVE SCHOLARSHIPS FROM OTHER SOURCES UP TO \$5,000 WITHOUT AFFECTING THIS AWARD.**

# LOCAL UNION INFORMATION

The following information is to be furnished by a local union officer:

Local Union #: \_\_\_\_\_ City: \_\_\_\_\_

Name of Member:

\_\_\_\_\_

Length of Membership in your Local:

\_\_\_\_\_

Entry Date into Laborers:

\_\_\_\_\_

International Membership Number:

\_\_\_\_\_

I certify that this membership information is true, complete and accurate.

\_\_\_\_\_  
(Signature of Officer)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Please Print Name of Officer)

\_\_\_\_\_  
(Title)



**TO BE COMPLETED BY APPLICANT**

**CERTIFICATION AND RELEASE AUTHORIZATION**

I certify that the information contained in this application is true, complete and accurate. I authorize release of any of this information to confirm and/or verify this application.

\_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
(Date)

**APPLICATIONS MUST BE RECEIVED BY APRIL 1st**

**805-164<sup>th</sup> Street S.E.  
Suite #101  
Mill Creek, Washington 98012  
(425) 741-3556**

The Board of Directors, in its sole discretion, reserves the right to withdraw or terminate any scholarship in the event of changed circumstance.

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